

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-1949

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-1949 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Risner Family Trust
ADDR: William S. & Reve' F. Risner - trustees
3349 South 2500 East Vernal UT 84078
(P.O. Box 127 Littlefield AZ 86432)
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1897|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 12/29/1966|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-8 ]|MAP: [139d ]|PUB DATE: 10/25/2005

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.5303 cfs

SOURCE: Slaugh Gulch

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 1900 ft E 1320 ft from SW cor, Sec 06, T 5S, R 22E, SLBM
Diverting Works: Atwood Ditch Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221144.
45-1949(ADEC)

Table with 16 columns: PLACE OF USE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Section Totals. Row 1: Sec 05 T 5S R 22E SLBM, 27.5000, 35.3000, 62.8000. Row 2: GROUP ACREAGE TOTAL: 62.8000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 221145.
45-1949(ADEC)

STOCKWATER: 50.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

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OTHER COMMENTS\*\*\*\*\*

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FLOW: Claims 1949,1953,3279,3280,3285/3287,3298 & 3308 limited to a flow of  
10.90 c.f.s.

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TYPE OF RIGHT: Right decreed by Court Civil Decree #839.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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